RCR
V18
1914

CONTENTS

ARTICLE PAGE

No. 1.

I.—The Place of Christianity in Modern Japan. By J. F. STEINER 1
II.—The Prologue of the Fourth Gospel. By J. M. MULLAN. 23
III.—General Synod's Year of Jubilee. By J. I. SWANDER. . 36
IV.—Inaugural Address. By GEORGE LESLIE OMWAKE . . 51
V.—Address at the Inauguration of President Omwake. By J. G. HIBBEN 57
VI.—Beneficiary Education in the Reformed Church. II. By CLAYTON H. RANCK 63
VII.—A New Epoch. By BERNARD C. STEINER 76
VIII.—The Church's Work in the World. By HENRY GEKELER. 86
IX.—Uniformity of Public Worship. By WILLIAM H. ERB . 93
X.—The Rationale of Temperance. By C. ERNEST WAGNER. 99
XI.—Contemporary Sociology. By A. V. HIESTER . . . 107
XII.—Notices of New Books 123
Szymanowski: The Evolution of a Theologian; *Whiton:* Getting Together; *Royce:* The Problem of Christianity; *Reaser:* Melchizedek; *Haves:* The Most Beautiful Book Ever Written; *Smyth:* Constructive Natural Theology; *Appel:* My Own Story; *Kuhns:* A One-sided Autobiography; *Cole:* Wheel-Chair Philosophy; *McLeod:* Letters to Edward.

No. 2.

I.—Creative Evolution. By R. C. SCHIEDT 133
II.—Walter Scott: Poet. By W. U. HENSEL 153
III.—Shinto the Way of the Gods. By JESSE FREDERICK STEINER. 172
IV.—Evangelism in the Reformed Church. By A. O. REITER . 193
V.—Colonial Correspondence: Edited and Annotated. By JOHN BAER STOUDT 206
VI.—The Ethics of the Divine Comedy. By JOHN LOVE BARNHART 219
VII.—Philip Schaff, Prophet and Pioneer of Christian Unity and the Manifestation of Unity. By RUFUS W. MILLER . . 234
VIII.—Notices of New Books 263
Schmucker: The Meaning of Evolution; *Gill and Pinchot:* The Country Church; *Mathews:* The Making of To-morrow; *Buttenweiser:* The Prophets of Israel; *Harada:* The Faith of Japan; *Eucken:* Can We Still Be Christians; *Stanton:* Telepathy of the Celestial World; *Sloane:* The Balkans, A Laboratory of History; *Sanders:* The New Testament Manuscripts in the Freer Collection; *Hough:* The Men of the Gospels; *Miller:* The Life Efficient; *Oldham:* India, Malaysia and the Philippines.

27471

ARTICLE PAGE

No. 3.

I.—The World-View of Modern Theistic Philosophy. By E. E. KRESGE 273

II.—The Charm of English Prose in the Seventeenth Century. By SAMUEL MCCHORD CROTHERS 321

III.—Bergson's Creative Evolution—An Estimate. By R. C. SCHIEDT 338

IV.—The Message of the Bible as Material for the Religious Education of the Japanese 353

V.—The Church and the Immigration Problem. By A. E. DAHLMANN 373

VI.—The Old and New Protestantism. By PAUL B. RUPP . . . 388

VII.—Notices of New Books 407

Hillquit and Ryan: Socialism—Promise or Menace; *Pennypacker:* Pennsylvania, the Keystone—a Short History; *Earp:* The Rural Church Movement; *Stoudt:* The Life and Times of Col. John Siegfried; *Coddington:* Plain Thoughts on Faith and Life; *Youtz:* The Enlarging Conception of God; *Knudson:* The Beacon Lights of Prophecy.

No. 4.

I.—The Present State of Theological Thought in Germany. By A. LANG 417

II.—Calvinism in Present Day Germany. By A. LANG . . . 436

III.—Discourse on the Three Hundred and Fiftieth Anniversary of the Heidelberg Catechism at Lancaster, May 13, 1914. By A. LANG 448

IV.—The Religious and Theological Character of the Heidelberg Catechism. By A. LANG 456

V.—The Influence of the Heidelberg Catechism on the Religions and Church Life and Piety of the People of Bern. By W. HADORN 472

VI.—"What Mean Ye by These Stones?" By JAMES I. GOOD. 482

VII.—The Pastor and the Catechumen. By C. E. CREITZ . . 497

VIII.—Is the Reconstruction of Christian, Specifically of Reformed Church Doctrine, a Present Possibility? By A. S. ZERBE. 507

IX.—The Necessity of Theological Reconstruction. By GEORGE W. RICHARDS 535